

## New and Pre-Owned Recreational Vehicle Service Contract Protection Plan

MH

Registration # ADV- \_\_\_\_\_

Contract Holder Information

|  |            |                             |                         |                                 |                      |
|--|------------|-----------------------------|-------------------------|---------------------------------|----------------------|
| Purchaser Name (First) _____ (MI) _____ (Last) _____ |            |                             | Administrator Use _____ |                                 |                      |
| Street Address _____                                 |            | Home Telephone # _____      |                         | Cell # _____                    |                      |
| City _____   |            | State _____                 | ZIP _____               |                                 | E-mail Address _____ |
| Year _____   | Make _____ | Model _____                 |                         | Chassis VIN ( 17 Digits ) _____ |                      |
| Current Odometer _____                               |            | Vehicle Purchase Date _____ |                         | Coach VIN _____                 |                      |

Dealer Information

|                      |  |                             |  |                   |           |
|----------------------|--|-----------------------------|--|-------------------|-----------|
| Dealer Name _____    |  | Dealer Representative _____ |  | Telephone # _____ |           |
| Street Address _____ |  | City _____                  |  | State _____       | ZIP _____ |

Lien Holder Information

|                      |  |            |                   |             |           |
|----------------------|--|------------|-------------------|-------------|-----------|
| Lien Holder _____    |  |            | Telephone # _____ |             |           |
| Street Address _____ |  | City _____ |                   | State _____ | ZIP _____ |

Coverage Information Section - Motor Home

|                                   |                               |                                    |                                    |  |   |                          |                          |
|-----------------------------------|-------------------------------|------------------------------------|------------------------------------|--|---|--------------------------|--------------------------|
| New <input type="checkbox"/>      | Used <input type="checkbox"/> | <b>Coverage Selected</b>           | Preferred <input type="checkbox"/> | Standard <input type="checkbox"/>  | Coach Only (15-33) <input type="checkbox"/> | <b>\$100 Deductible</b>  |                          |
| <b>Mandatory Surcharges</b>       |                               | <b>Standard</b>                    | <b>Preferred</b>                   | <b>Coverage Options</b>  |   | <b>Standard</b>          | <b>Preferred</b>         |
| Commercial Use (New Only)         |                               | <input type="checkbox"/>           | <input type="checkbox"/>           | \$50 Deductible  |   | <input type="checkbox"/> | <input type="checkbox"/> |
| Diesel                            |                               | <input type="checkbox"/>           | <input type="checkbox"/>           | Zero Deductible (New Only)   |   | <input type="checkbox"/> | <input type="checkbox"/> |
| 4 X 4                             |                               | <input type="checkbox"/>           | <input type="checkbox"/>           | \$500 Towing   |   | <input type="checkbox"/> | Included                 |
| Air Brakes (non-diesel units)     |                               | <input type="checkbox"/>           | Included                           | Deluxe Component   |   | <input type="checkbox"/> | Included                 |
| Slide-Out(s)                      |                               | <input type="checkbox"/>           | Included                           | Audio Visual Package   |   | <input type="checkbox"/> | Included                 |
| Leveling System                   |                               | <input type="checkbox"/>           | Included                           | Deluxe Audio Visual Package  |   | N/A                      | <input type="checkbox"/> |
| Term Months _____                 |                               | Term Miles _____                   |                                    | Seals and Gaskets<br>(Current and 8 Model Years & Less Than 60K<br>start Odometer) |   | <input type="checkbox"/> | Included                 |
| Contract Expiration Date _____    |                               | Contract Expiration Odometer _____ |                                    |  |   |                          |                          |
| Motorhome Purchase Price \$ _____ |                               |                                    |                                    | Contract Charge \$ _____   |   |                          |                          |

Declarations

1. The **Contract Holder** has reviewed and understands this **Service Contract** and will abide by the terms and conditions of this **Service Contract**.
2. This is a Registration for a **Service Contract** between the **Contract Holder** and the Obligor **Consumer Program Administrators, Inc.**, 175 West Jackson Blvd., Chicago, Illinois 60604, 1-800-621-2130 therefore **We, Us, Our** throughout the **Service Contract** mean **Consumer Program Administrators, Inc.** in the following states - AL, AZ, CT, GA, HI, IL, IA, MN, MS, MO, NE, NV, NH, NM, NY, OR, SC, TX, UT, VT, VA, and WY except in the state of CA where **We, Us, Our** means **Motor Warranty Services of North America**, 175 West Jackson Blvd., Chicago, Illinois 60604, 1-800-621-2130, California License # 0E40891.
3. This **Registration Page** must be received by the **Administrator**, Administration Plus USA LLC, located at 5200 Upper Metro Place Suite 350 Dublin, Ohio 43017, from the Seller, verified and accepted by the **Administrator** for vehicle eligibility, and confirmation mailed to the **Contract Holder** by the **Administrator**. If confirmation is not received within sixty (60) days, the **Contract Holder** should call the **Administrator** at 1-866-281-6335.
4. The undersigned confirms that the information contained on this **Registration Page** is accurate and complete to the best of their knowledge and belief.
5. **PURCHASE OF THIS CONTRACT IS NOT REQUIRED IN ORDER TO PURCHASE A VEHICLE OR TO OBTAIN VEHICLE FINANCING. THE SERVICE CONTRACT CHARGE MAY BE FINANCED WITH THE PURCHASE OF THE VEHICLE. OTHER PAYMENT OPTIONS MAY BE AVAILABLE.**
6. The Undersigned agrees that any dispute, claim, controversy or tort, arising out of or relating to this **Contract**, or the breach thereof, shall be resolved by binding arbitration and understands that although they would have had a right or opportunity to litigate disputes through a court and to have a judge or jury decide their case, has chosen to instead have any dispute decided through binding arbitration.

|                                      |   |                                |
|--------------------------------------|---|--------------------------------|
| _____<br>Contract Holder's Signature | _____<br>Contract Purchase Date   | _____<br>Salesperson Signature |
| APRC-MH-0901                         | Original - Administrator Copies (GRN) Finance- (BLU) Seller- (WHT) Customer |                                |
|                                      |   | Form # VAAP-X10-TA-REG         |